



# American Legion Auxiliary Department of Wyoming Girls State



**2024 QUOTA SHEET (Due November 15, 2023)**

LOCATION: Laramie County Community College, Cheyenne      DATES: June 9-15, 2024

Name & Number of Unit \_\_\_\_\_ Town \_\_\_\_\_

Girls State Chairman \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

E-mail \_\_\_\_\_

High Schools that you sponsor: List the total number of girls in the Junior class, then divide that number by 15, which is the total number of delegates that school can send. We are building up the program so if you have more delegates than the number, send them anyway.

Name of High School	Contact person	Their Position	Total # in class	# of delegates
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Number of Delegates your Unit hopes to send. \_\_\_\_\_

Would you send more if allowed? (Circle One) Yes No      If so, how many? \_\_\_\_\_

NOTE: The 2024 forms are available online at: [http://www.wylegionaux.org/girls\\_state.html](http://www.wylegionaux.org/girls_state.html). Unit Girls State Chairmen are responsible for making copies of the packet material for the Delegates and Alternates their unit is sponsoring. If you need me to mail you paper copies, please contact me. Please complete and return to - Dawn Kenneda 307-321-0848 [wygdsdirector@gmail.com](mailto:wygdsdirector@gmail.com). 941 Pinyon Pl., Sheridan, WY 82801 NOTE: If you receive this form and are not serving as your Unit's Girls State Chairman, please forward to your Unit's current Girls State Chairman immediately!! THANK YOU!